

**2002 ALASKA OPEN TABLE TENNIS CHAMPIONSHIPS**

Sanctioned by the USATT

**Sunday March 10, 2002****Inlet View Elementary School**

8:45 AM to 6:00 PM

1219 N Street (13<sup>th</sup> & N Street) Anchorage, Alaska

Tournament Director: Karl Augestad

Chief Umpire: Boyd Bennett

**Spectators Welcome****FREE March 7<sup>th</sup> 8:00PM "Rules and Strokes" Clinic****Trophies & Awards****General Information***(Participants save this page)*This Open Tournament for players of all skill and age levels. **Telephone Tournament day 360-4276****USATT Membership:** Sanctioned by the USATT (United States of America Table Tennis), all participants must join USATT and will receive a national rating based on your results upon completion.**Equipment:** Only USATT-approved equipment will be used. All USATT rules and regulations will be followed. Butterfly Tables and ORANGE Nittaku 40mm three-star balls.**Clothing:** Athletic clothing recommended & non-marking gym shoes required. Absolutely no playing without a shirt, no cutoffs, no jeans, and no tank shirts. Please dress cleanly and neatly.**Rackets/paddles:** All rackets must conform to USATT rules and regulations. Rackets must have one side RED and the opposite side BLACK, regardless if they are the same color.**Entry Forms: ATTC practices:** Tues/Thurs 8-10:30PM at API Gym 2900 Providence Dr., **Action Video****Productions** 430 W. 7<sup>th</sup> Ave. #100, or **DOWNLOAD** at : [www.actvid.com/tt](http://www.actvid.com/tt)**Release Forms:** Minors under 18 yrs MUST have parent/legal guardian sign release form.**Fees:** Facility fee \$10. USATT rating fee \$3. USATT membership: Adults \$30. Juniors \$20. Each event is \$8. to \$15. Spectators FREE Checks payable to ATTC or cash. Entry fees MUST be paid to avoid late fee.**Entry deadline: Fri. Mar. 8, 2002 at 6PM. Late entries on the morning of the tournament ADD \$15.****Participant check in:** 8:45 AM to 9:30AM or 30 minutes prior to the start of your first entered event.**Format:** Single elimination except for small divisions with 4 to 6 players will be round robin. A combination of both may be used for very large events. Four (4) participant minimum for any division to hold that event. Participants limited to 3 singles & 2 doubles events.**Completed entry forms:** Hand deliver to Club practices, Action Video Productions OR FAX to: (907)274-5287**USATT New Rules:** Check out the rules of USATT <http://www.usatt.org/rules/index.shtml>

Three Star 40mm orange balls will be used. White balls may be substituted if both players agree.

All games will be scored to 11 points. Service changes after each 2 points. All matches will be best 3 of 5 except class B &amp; Championship Singles Finals will be best 4 of 7.

**Open practice prior to tournament:** Every Tues & Thurs 8PM-11PM at Alaska Psychiatric Institute Gym 2900 Providence Drive. Located just west of Providence Hospital, East of McLaughlin Youth Center.**RULES OF THE GAME and Basic Strokes Free CLINIC** Thursday March 7, 2002 at API GYM 2900 Providence Drive at 8:00 PM FREE to all attendees. USATT or ATT Club membership not required.**March 10, 2002 SCHEDULE/STARTING TIMES/FEEES/FORMAT SE=Single Elimination RR=Round Robin**

Time	Activity	Fee	Format	Partner?
8:45 AM	Check-in, Practice & Late Registration			
9:30 AM	Junior Boys Singles (17 years & under)	\$8.00	RR	
9:30 AM	Junior Girls Singles (17 years & under)	\$8.00	RR	
9:30 AM	11 & Under Singles	\$8.00	RR	
10:30 AM	Juvenile Boys Singles (15 years & under)	\$8.00	RR	
10:30 AM	Juvenile Girls Singles (15 years & under)	\$8.00	RR	
10:30 AM	Open Women's Singles	\$12.00	RR	
10:30 AM	Senior Singles (40 & over)	\$12.00	SE	
11:30 AM	Class B Singles (under 1700 level)	\$12.00	SE	
12:30 PM	Afternoon Warm-up Practice			
1:00 PM	Open Championship Singles	\$15.00	SE	
1:30 PM	Mixed Doubles	\$10.00	SE	Need partner? ____ Y/N
1:30 PM	Class C Singles (under 1200 level)	\$12.00	SE	
2:00 PM	Senior Esquires Singles (50 & over)	\$12.00	SE	
2:00 PM	Class B Doubles	\$10.00	SE	Need partner? ____ Y/N
2:00-5:00 PM	Finals in most divisions			
3:30 PM	Esquires Singles (60 & over)	12.00	SE	
3:30 PM	Open Championship Doubles	12.00	SE	Need partner? ____ Y/N
5:30 PM	Awards			

**TIPS AND ADVICE:**

Good Sportsmanship is expected and misbehavior will not be tolerated. Bring a sports bag, towel, athletic clothes, water bottle and energy food.

***(Players information sheet- please SAVE!)*****Questions? Contact us: (907)349-4812 or (907)277-8115 Tournament Director: Karl Augestad  
After hours & tournament day phone 360-4276 e-mail: karl@actvid.com**

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Sanctioned by the USATT

**Sunday MARCH 10, 2002**

**Inlet View Elementary School**

8:45 AM to 6:00 PM

1219 N Street (13<sup>th</sup> & N Street)

Tournament Director: Karl Augestad

Chief Umpire: Boyd Bennett

**ENTRY FORM (PLEASE PRINT)**

Last Name: \_\_\_\_\_ First \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

e-mail \_\_\_\_\_ Day Phone \_\_\_\_\_ Eve. Phone \_\_\_\_\_

USATT Member # \_\_\_\_\_ USATT Rating \_\_\_\_\_ ATTC estimated rating \_\_\_\_\_

**General Information (See participant page for detailed information)**

**Equipment:** Only USATT-approved equipment will be used All USATT and ITTF rules and regulations will be followed. Butterfly Tables and orange 40mm three-star balls.

**Entry deadline: Friday March 8, 2002 at 6:00PM. \$15.00 late fee after deadline NO EXCEPTIONS**

**Participant check in:** 8:45 to 9:30 AM or 30 minutes prior to the start of your first entered event.

**Format:** Single Elimination except for small divisions with 4-6 players will be round robin.

**Open practice prior to tournament:** Tues & Thurs 8PM - 11PM at API Gym 2900 Providence Drive.

**Tournament Director:** Karl Augestad (907)349-4812 or (907)277-8115 Fax: (907)274-5287 After hours and Tournament day cell phone 360-4276 e-mail: karl@actvid.com

**Umpire/Referee:** Boyd Bennett

**ENTRY LIST and Tournament schedule:** (4 participant minimum for any division to hold that event)

Mark left column with X, extend fees and add totals. Participants limited to 3 singles & 2 doubles events.

SELECT	DIVISION	START TIME	FEE	AMOUNT	
<b>B</b>	<u>Check X below</u>				<b>WRITE \$ AMOUNTS</b>
_____	Junior Boys Singles (17 years & under)	9:30 AM	\$8.00	\$ _____	<b>Û HERE</b>
_____	Junior Girls Singles (17 years & under)	9:30 AM	\$8.00	_____	
_____	11 & Under Singles	9:30 AM	\$8.00	_____	
_____	Juvenile Boys Singles (15 years & under)	10:30 AM	\$8.00	_____	
_____	Juvenile Girls Singles (15 years & under)	10:30 AM	\$8.00	_____	
_____	Open Women's Singles	10:30 AM	\$12.00	_____	
_____	Senior Singles (40 & over)	10:30 AM	\$12.00	_____	
_____	Class B Singles (under 1700 level)	11:30 AM	\$12.00	_____	
_____	Open Championship Singles (State Champion)	1:00 PM	\$15.00	_____	
_____	Mixed Doubles partner: _____	1:30 PM	\$10.00	_____	Need partner? _____
_____	Class C Singles (under 1200 level)	1:30 PM	\$12.00	_____	
_____	Senior Esquires Singles (50 & over)	2:00 PM	\$12.00	_____	
_____	Class B Doubles partner: _____	2:00 PM	\$10.00	_____	Need partner? _____
_____	Esquires Singles (60 & over)	3:00 PM	12.00	_____	
_____	Open Champ Doubles partner _____	3:00 PM	12.00	_____	Need partner? _____
_____	USATT Membership (\$30. adults, \$20. juniors 17 & under)		\$30./\$20.	_____	* required
_____	Facility Fee (all participants) Community School useage fee		10.00	10.00	* required
_____	USATT Rating fee (all participants)		3.00	3.00	* required
_____	Anchorage Table Tennis Club membership (\$40.00 adults, \$20.00 juniors)			_____	
_____	<b>Late Fees after 3/8/02 NO EXCEPTIONS</b>		\$15.00	_____	

**TOTAL ENCLOSED** checks payable to: ATTC \$ \_\_\_\_\_ **TOTAL**

Hand deliver completed entry form with payment to Club practices, Action Video Productions OR FAX to: (907)274-5287 **No later than 6PM on Friday March 8, 2002 to avoid late fees.**

**WAIVER OF LIABILITY:**

I (Print full name) \_\_\_\_\_ agree to participate in the 2002 Anchorage Open Table Tennis Club at the above location(s) and date. I fully understand that I am fully responsible for any injury, damage, death or dismemberment while attending this event. I also release Anchorage Table Tennis Club, USATT, Arctic Winter Games, Karl Augestad, Action Video Productions, Alaska Psychiatric Institute, Inlet View Elementary, Anchorage School District and all family members, staff and volunteers from any liability from any injury, damage, death or dismemberment while attending, participating or preparing for this athletic event.

Participants signature \_\_\_\_\_ date \_\_\_\_\_

Parent or Legal Guardian Signature \_\_\_\_\_ date \_\_\_\_\_

Parent or Legal Guardian Printed Name \_\_\_\_\_ phone \_\_\_\_\_

Parent or Legal Guardian Relationship \_\_\_\_\_ emergency phone \_\_\_\_\_